

**72<sup>nd</sup> ANNUAL CONFERENCE OF MAYORS**  
**June 25-29, 2004**

**MESSAGE TO CONFERENCE ATTENDEES**

*Unless otherwise noted, all plenary sessions, committee meetings, task force meetings, workshops and social events are open to all mayors and other officially-registered attendees.*

**However, only member mayors of a standing committee are eligible to vote on resolutions before that standing committee.**

**(DRAFT – JUNE 24, 2004)**

**FRIDAY, JUNE 25**

**Registration**

7:00-5:00 p.m.

(Constitution Ballroom, Second Floor)

**Women Mayors (Breakfast) (Closed)**

7:00-9:00 a.m.

(Independence Ballroom East, Second Floor)

Sponsors:        Malcolm Pirnie/Red Oak Consulting  
                         Sodexho Corporation  
                         Holland & Knight LLP  
                         MWH  
                         Khafra Engineers  
                         PARSONS

Chair:                SHELIA YOUNG  
                         Mayor of San Leandro

Vice Chair:        SHIRLEY FRANKLIN  
                         Mayor of Atlanta

Remarks:        *Empowering Women to Run for Higher Office*  
                         BARBARA LEE  
                         Principal  
                         Barbara Lee Family Foundation

### **Habitat for Humanity/Home Construction**

8:30-10:30 a.m.

(Traveling)

All mayors are invited to help construct the frame of a Habitat house, and build on another nearly completed unit in the Blue Hill Place community, a site burned during the 1968 riots following the assassination of Martin Luther King, Jr. and left vacant for over 30 years. This is the eighth year of the “Habitat House the Mayors Built”, and is sponsored by Freddie Mac, Habitat for Humanity International, Habitat for Humanity of Greater Boston, the Boston Mayor’s Office, and The U.S. Conference of Mayors. The house is being built for the Cohen family.

*(Participants should meet in the lobby of the Sheraton Hotel for a box breakfast at 7:30 a.m. and to board buses to the site. Buses will be available for return to the Hotel. A bus will leave at 9:00 a.m. to transport Women Mayors to the build site following their meeting.)*

### **Orientation for New Mayors and New Members**

10:00-11:00 a.m.

(Jefferson, Third Floor)

Presiding: TOM COCHRAN  
Executive Director  
The United States Conference of Mayors

ELIZABETH B. KAUTZ  
Mayor of Burnsville  
Chair, Standing Committee on Membership

### **WORKSHOP/TASK FORCE MEETINGS**

#### **Reinforcing Community Trust: The Role of Community Policing and the Mayor in Building Trust in the Police Department and Better Engaging Citizens in Working with the Police**

11:00-12:30 p.m.

(Independence Ballroom West, Second Floor)

This workshop examines successful approaches mayors and police departments are implementing to create a culture of trust between police and the citizens they serve, including police training to promote police integrity, ensure appropriate police interactions with the public, and avert inappropriate use of force in the police department.

Moderator: J. CHRISTIAN BOLLWAGE  
Mayor of Elizabeth  
Chair, Standing Committee on  
Criminal and Social Justice

Presentations: MANUEL A. DIAZ  
Mayor of Miami

JOHN F. TIMONEY  
Chief of Police  
Miami

**Urban Water Council**

11:00-12:30 p.m.

(Fairfax B, Third Floor)

Co-Chairs: DOUGLAS H. PALMER  
Mayor of Trenton

DAVID G. WALLACE  
Mayor of Sugar Land

Remarks: *Water Partnership Project*  
MICHAEL J. LEONARD  
General Manager/Chief Administrative Officer  
Atlanta-Fulton County Water Resources Commission  
Alpharetta, GA

*Water Consumption and Conservation in the U.S.*  
SUSAN S. HUTSON  
Principal Researcher  
U.S. Geological Survey  
U.S. Department of the Interior

**Sustainable Development Task Force**

11:30-12:30 p.m.

(Berkeley, Third Floor)

Chair: PETER A. CLAVELLE  
Mayor of Burlington

Remarks: *Promoting Active Living Through City Design*  
MARLA HOLLANDER, MPH, CHES  
Director, Active Living Leadership  
San Diego State University  
A National Project Supported by The Robert  
Wood Johnson Foundation

**HEALTH LUNCHEON**

12:30-2:00 p.m.

(Back Bay Ballroom B & C, Second Floor)

Sponsor: AstraZeneca Pharmaceuticals LP

Presiding: IRMA L. ANDERSON  
Mayor of Richmond, CA  
Chair, Standing Committee on Children, Health  
and Human Services

Greetings: DAVID ALBAUGH  
Manager, Public Affairs  
AstraZeneca Pharmaceuticals LP

Remarks: JAMES A. GARNER  
Mayor of Hempstead  
President, The United States  
Conference of Mayors

DR. WILLIAM DIETZ  
Director, Division of Nutrition and  
Physical Activity  
Centers for Disease Control and Prevention

Address: THE HONORABLE  
EDWARD M. KENNEDY  
Ranking Member  
Committee on Health, Education, Labor  
and Pensions  
United States Senate (MA)

***Member Mayors will occupy the pre-assigned seats in the Grand Ballroom, Second Floor, The Sheraton Boston. (Service City and Non-member Mayors will occupy the reserved seats on the floor of the Plenary Sessions.)***

#### **PLENARY SESSION**

2:30-4:00 p.m.

(Grand Ballroom, Second Floor)

Presiding: JAMES A. GARNER  
Mayor of Hempstead  
President, The United States  
Conference of Mayors

Updates: *Meet the Mayors*  
J. JOSEPH BURGESS  
Senior Vice President and  
Chief Operations Officer  
Veolia Water North America

*Proposed Elimination of Sale-Lease Back Financing*  
KEN KIES  
Managing Director for Federal Policy  
Clark Consulting

Release: *3rd Mayors' Report to the Nation: Tracking  
Federal Homeland Security Funding Sent to  
The 50 State Governments*  
J. CHRISTIAN BOLLWAGE  
Mayor of Elizabeth  
Chair, Standing Committee on Criminal and  
Social Justice

Greetings: THE HONORABLE VICTOR ASHE  
U.S. Ambassador to Poland

HIS EXCELLENCY YANG JIECHI  
Ambassador Extraordinary and Plenipotentiary  
People's Republic of China

Discussion: *Faith-Based Approaches to Prisoner Re-Entry*  
This discussion is being hosted by the Mayors Center  
for Faith-Based and Community Initiatives.

JOHN F. STREET  
Mayor of Philadelphia  
Chair, Task Force on Faith-Based and  
Community Initiatives

JEREMY TRAVIS  
Senior Fellow  
Urban Institute

REVEREND DR. W. WILSON GOODE, SR.  
Director  
Public-Private Ventures

#### STANDING COMMITTEES

*(Only member mayors of a standing committee are eligible to vote on resolutions before that standing committee.)*

#### **Arts, Parks, Entertainment and Sports**

4:00-5:30 p.m.

(Commonwealth, Third Floor)

Chair: MANUEL A. DIAZ  
Mayor of Miami

Remarks: *Saving Music in Your Community*  
JENNIFER LYNCH  
Senior Director  
VH1 Save The Music Foundation

*Creative Industries in Your City*  
NINA OZLU  
Vice President for Government & Public Affairs  
Americans for the Arts

*Youth Fitness and Obesity*  
MICHELE HOLCOMB  
Vice President for Public Affairs  
The Coca-Cola Company

*Preserving Your City's Past*  
MICHAEL MOHAMAD  
Save Our History Program  
The History Channel

**International Affairs**

4:00-5:30 p.m.

(Independence Ballroom West, Second Floor)

Chair: MEYERA E. OBERNDORF  
Mayor of Virginia Beach

Remarks: HIS EXCELLENCY YANG JIECHI  
Ambassador Extraordinary and Plenipotentiary  
People's Republic of China

THE HONORABLE VICTOR ASHE  
U.S. Ambassador to Poland

*Matricula Consular Identification Cards*  
SHIRLEY FRANKLIN  
Mayor of Atlanta

DAVID J. FREUDENWALD  
Intergovernmental Affairs Officer  
U. S. Department of State

**Membership**

4:00-5:30 p.m.

(Fairfax B, Third Floor)

Chair: ELIZABETH B. KAUTZ  
Mayor of Burnsville

*Ethics in Today's City Government*  
This session is designed to engage participants in policies and issues concerning ethics in today's city government, while providing them with an ethical framework for making difficult management decisions. The discussion will specifically focus on the role ethics plays in decisions that Mayors make each day and strategies Mayors can use to think through ethical issues.

Remarks: OSCAR B. GOODMAN  
Mayor of Las Vegas

JUDY NADLER  
Senior Fellow in Government Ethics  
Santa Clara University

*Membership Update and Discussion*

**OPENING RECEPTION – Welcome to Boston!**

The opening reception will be held at the Boston Public Library, the first publicly supported municipal library in America.

6:00-8:00 p.m.

Sponsors: ACS State and Local Solutions  
Fannie Mae

*(Attire: Business Casual)*

*(Transportation will depart from The Sheraton Boston, starting at 5:45 p.m. Buses will be available for return to the Hotel.)*

**U.S. Conference of Mayors Executive Committee  
and Advisory Board Dinner (Invitation Only)**

7:00-9:30 p.m.

Sponsors: ACS State and Local Solutions  
Fannie Mae

*(Business Attire)*

*(Transportation will be provided from the Boston Public Library departing at 6:30 p.m.)*

**SATURDAY, JUNE 26**

**Registration**

7:00-5:00 p.m.

(Constitution Ballroom, Second Floor)

**Mayors and Business Council Members**

**Plenary Breakfast**

**(All Mayors and Official Business Council Representatives Only)**

7:30-9:00 a.m.

(Back Bay Ballroom B & C, Second Floor)

Sponsor: Cisco Systems, Inc.

This session will focus on E-Governance: Using information technology to streamline city operations, deliver services to citizens and attract new business to cities.

Moderator: TOM COCHRAN  
Executive Director  
The United States Conference of Mayors

Greetings: ANN SUN  
Senior Manager of Mobility and Wireless  
Cisco Systems, Inc.

Remarks: JAMES A. GARNER  
Mayor of Hempstead  
President, The United States  
Conference of Mayors

Greetings: STEPHANIE NELLONS  
Vice President, Business Development  
Sodexo  
Co-Chair, The Mayors Business Council  
Steering Committee

HOWARD MENAKER  
Manager of Public Affairs  
Bechtel  
Co-Chair, The Mayors Business Council  
Steering Committee

Remarks: *Technology and the Imperatives of Government*  
MICHAEL ARMSTRONG  
Chief Information Officer  
Des Moines

*A New City's Adventures in E-Government*  
JERRY E. ABRAMSON  
Mayor of Louisville Metro

Discussion

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## **OPENING PLENARY SESSION**

9:00-12:00 noon

(Grand Ballroom, Second Floor)

Presiding: JAMES A. GARNER  
Mayor of Hempstead  
President, The United States  
Conference of Mayors

Presentation of the Colors:

The National Anthem:  
DANA WHITESIDE  
Boston Redevelopment Authority

Invocation: REVEREND EUGENE RIVERS  
Azusa Christian Church

Welcome: THOMAS M. MENINO  
Mayor of Boston, Host



Remarks: RICHARD F. SYRON  
Chairman and Chief Executive Officer  
Freddie Mac

Introduction: *Boston: The Hub of Health Care!*  
THOMAS M. MENINO  
Mayor of Boston

Moderator: JOHN AUERBACH  
Director  
Boston Public Health Commission

Panelists: CHARLES BAKER  
CEO  
Harvard Pilgrim Health Care

MARK REYNOLDS  
Advisor to Mayor Menino on Drug  
Re-Importation

ELAINE ULLIAN  
CEO  
Boston Medical Center

BARBARA FERRER  
Deputy Director  
Boston Public Health Commission

Video Introduction: TOM COCHRAN  
Executive Director  
The United States Conference of Mayors

Video: *America's Mayor - James A. Garner*  
*The 61st President*

Opening Remarks: JAMES A. GARNER  
Mayor of Hempstead  
President, The United States  
Conference of Mayors

Presentation: *Cities United for Science Progress (CUSP)*  
*"Lead-Safe...for Kids' Sake" Grant*  
*Program Awards*  
C. JACK ELLIS  
Mayor of Macon  
Chair, Cities United for Science Progress  
(CUSP) Task Force

STACEY MOBLEY  
Senior VP, Chief Administrative Officer  
and General Counsel  
DuPont

Update: *Urban Water Council*  
DOUGLAS H. PALMER  
Mayor of Trenton  
Co-Chair, Urban Water Council

DAVID G. WALLACE  
Mayor of Sugar Land  
Co-Chair, Urban Water Council

Announcement: *"Cans for Cash" - A City Recycling Challenge*  
JAMES A. GARNER  
Mayor of Hempstead  
President, The United States  
Conference of Mayors

**72<sup>nd</sup> Annual Luncheon**

12:30-2:00 p.m.

(Ballroom, Hynes Convention Center)

*(The Hynes Convention Center is within walking distance of the Hotel.)*

Sponsor: Waste Management

Presiding: JAMES A. GARNER  
Mayor of Hempstead  
President, The United States  
Conference of Mayors

***"A Celebration of City Livability" -- The Twenty-Fifth Annual City Livability Awards Presentation*** honoring Mayors for exemplary leadership and achievement in developing programs that enhance the livability of America's cities.

Remarks: DAVID STEINER  
CEO  
Waste Management

Address: THE HONORABLE ALPHONSO JACKSON  
Secretary  
U.S. Department of Housing and  
Urban Development

**STANDING COMMITTEES**

*(Only member mayors of a standing committee are eligible to vote on resolutions before that standing committee.)*

**Criminal and Social Justice**

2:30-4:00 p.m.

(Fairfax B, Third Floor)

Chair: J. CHRISTIAN BOLLWAGE  
Mayor of Elizabeth

Remarks: *Update on COPS Programs*  
TIMOTHY J. QUINN  
Chief of Staff  
Office of Community Oriented Policing  
Services (COPS)  
U.S. Department of Justice

**Community Development and Housing**

2:30-4:00 p.m.

(Independence Ballroom West, Second Floor)

Chair: PATRICK McCRORY  
Mayor of Charlotte

Remarks: *Celebrating the 30th Anniversary of CDBG*  
AMINTHA. K. CINOTTI  
President  
National Community Development  
Association (NCDA)

*Discussion of Proposed GSE Goals*  
KIM KENDRICK  
Special Assistant to the Secretary  
U.S. Department of Housing and Urban  
Development

JIM PARK  
Vice President, Industry and Trade Relations  
Freddie Mac

DAVID M. DWORKIN  
Vice President, Housing and  
Community Development  
Fannie Mae

*Housing and the Mortgage Banker*  
MICHAEL F. PETRIE  
Chairman-Elect  
Mortgage Bankers Association of America

**Energy**

2:30-4:00 p.m.

(Fairfax A, Third Floor)

Chair: GUS MORRISON  
Mayor of Fremont

Remarks: *National Energy Policy*  
NORA MEAD BROWNELL  
Commissioner  
Federal Energy Regulatory Commission

*High Gas Costs and Affordable Natural Gas*  
DAVE SCHRYVER  
Vice President, Congressional Affairs  
American Public Gas Association

*New Technologies for Enhanced Energy Services*  
S.K. CHAUHAN, P.E.  
Chairman and CEO  
UAI, Inc.

**Workforce Development**

2:30-4:00 p.m.

(Commonwealth, Third Floor)

Chair: DOUGLAS P. SCOTT  
Mayor of Rockford

Remarks: JANE OATES  
Senior Education Advisor  
Committee on Health, Education,  
Labor and Pensions  
United States Senate

TODD DUPLER  
Intergovernmental Officer  
Office of Congressional and  
Intergovernmental Affairs  
U.S. Department of Labor

**U.S. Conference of Mayors Nominating  
Committee (Closed)**

2:30-4:00 p.m.

(Board Room, Third Floor)

Chair: GREG SPARROW  
Mayor of DeKalb

**STANDING COMMITTEES**

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that standing committee.)*

**Children, Health and Human Services**

4:00-5:30 p.m.

(Hampton, Third Floor)

Chair: IRMA L. ANDERSON  
Mayor of Richmond, CA

Remarks: ROBERTO SALAZAR  
Administrator  
Food and Nutrition Service  
U.S. Department of Agriculture

SHELLEY ROSEN  
Senior Director, Global Balanced  
Lifestyles Initiative  
McDonald's Corporation

**Education**

4:00-5:30 p.m.

(Berkeley, Third Floor)

Acting Chair: DAVID N. CICILLINI  
Mayor of Providence

Remarks: STEPHANIE SANFORD  
Senior Policy Officer  
Bill and Melinda Gates Foundation

HILARY PENNINGTON  
CEO and Vice Chairman  
Jobs For The Future

**Environment**

4:00-5:30 p.m.

(Jefferson, Third Floor)

Chair: BOB YOUNG  
Mayor of Augusta, GA

Remarks: *The Department of Interior and Cities - Public  
Lands, Water, and Parks*  
LYNN SCARLETT  
Assistant Secretary of Policy,  
Management and Budget  
U.S. Department of Interior

*How to Achieve Clean Air at the Local Level*  
ROSS 'ROCKY' C. ANDERSON  
Mayor of Salt Lake City

JOHN PAUL  
Supervisor, Regional Air Pollution  
Control Agency, Dayton, OH  
Vice President, ALAPCO

*Brownfields – Legislative Update and New Initiative*  
JONATHAN PHILLIPS  
Cherokee Investment Partners

**Transportation and Communications**

4:00-5:30 p.m.

(Independence Ballroom East, Second Floor)

Chair: GREG NICKELS  
Mayor of Seattle

Remarks: *Update on Telecommunications Including  
Cable Modem and IP-Based Convergence*  
MERITA A. HOPKINS  
Corporation Counsel  
City of Boston

**Urban Economic Policy**

4:00-5:30 p.m.

(Back Bay Ballroom B, Second Floor)

Chair: HARVEY JOHNSON, JR.  
Mayor of Jackson, MS

Remarks: *Internet Tax Moratorium Bill (S. 150):  
Congressional Update*  
JONATHON JONES  
Chief of Staff for Senator Thomas Carper (DE)  
United States Senate

*New Markets Tax Credits: A Status Report  
on Implementation*  
ARTHUR A. GARCIA  
Director of CDFI  
U.S. Department of the Treasury

ELYSE CHERRY  
CEO  
Boston Community Capital, Boston

*Unfunded Mandates: GAO Report*  
PAUL POSNER  
Managing Director  
Federal Budget Analysis, Strategic Issues Team  
Government Accounting Office

*Tax Increment Financing*  
CHARLES JOHNSON  
Partner  
Holland and Knight, Atlanta

***An Evening at The John F. Kennedy Library and Museum!***

Enjoy an evening at the renowned John F. Kennedy Library and Museum. The Library is one of ten Presidential Libraries in the United States.

6:30-9:00 p.m.

Sponsors: Bank of America  
CVS  
Forest City Development  
Camp Dresser  
Bingham

*(Attire: Casual. Jackets, slacks, polo or collared shirts, comfortable shoes.)*

*(Transportation will depart from The Sheraton Boston, starting at 6:00 p.m. Buses will be available for return to the Hotel.)*

CELEBRATION HONORING  
PAST PRESIDENTS AND OFFICERS OF  
THE UNITED STATES CONFERENCE OF MAYORS

Featured Musical Performance:

*O'Malley's March*

Sponsors:

American Airlines

Motorola, Inc.

Back Bay Ballroom  
The Sheraton Boston  
9:30 - 12:00 midnight

## SUNDAY, JUNE 27

### Registration

7:00-2:00 p.m.

(Constitution Ballroom, Second Floor)

### WORKSHOPS/ TASK FORCE MEETINGS

#### TEA-21 Reauthorization Workshop: A Transportation Strategy for America's Cities for the 21st Century

8:00-9:00 a.m.

(Independence Ballroom East, Second Floor)

The meeting will focus on the substantial roadblocks confronting Congressional Conferees as the debate continues on the reauthorization of the nation's surface transportation law.

Moderator: GREG NICKELS  
Mayor of Seattle  
Chair, Standing Committee on  
Transportation and Communications

Remarks: JEFFREY F. SQUIRES  
Deputy Staff Director for Transportation  
United States Senate Committee on  
Environment and Public Works

**Cities and Borders Task Force**

8:30-9:30 a.m.

(Fairfax A, Third Floor)

All Mayors are invited to attend the Cities and Borders Task Force, the Conference forum for discussion of the impact and effects on cities throughout the country of national border issues and federal policies and practices affecting development in border cities and border ports-of-entry.

Chair: KWAME M. KILPATRICK  
Mayor of Detroit

Presentations: *Preventive Security Issues in Policing*  
*Our National Borders*  
RONALD S. COLBURN  
Senior Associate Chief, U.S. Border Patrol  
Bureau of Customs and Border Protection  
U.S. Department of Homeland Security

**U.S. Conference of Mayors Executive Committee****(Breakfast) (Closed)**

8:30-9:30 a.m.

(Hampton, Third Floor)

***Member Mayors will occupy the pre-assigned seats in the Grand Ballroom, Second Floor, The Sheraton Boston. (Service City and Non-member Mayors will occupy the reserved seats on the floor of the Plenary Sessions.)***

**PLENARY SESSION**

9:30-12:00 noon

(Grand Ballroom, Second Floor)

Presiding: JAMES A. GARNER  
Mayor of Hempstead  
President, The United States  
Conference of Mayors

Remarks: STEVE FRANK  
Director, State and Local Government  
Oracle

*African-American Homeownership Trends*  
PETER BEARD  
Senior Vice President, Policy and Information  
Fannie Mae Foundation

Update: *Fear Factor*  
MAGGIE KWASNY  
Director of National Accounts  
Nationwide Retirement Solutions



Announcement: *The U.S. Conference of Mayors/  
Cherokee Investment Partners  
Community Revitalization Initiative*

JAMES A. GARNER  
Mayor of Hempstead  
President, The United States  
Conference of Mayors

TOM DARDEN  
Chief Executive Officer  
Cherokee Investment Partners

Remarks: *Americorps\*National Civilian Community Corps*  
RICHARD E. CARVER  
Chairman, Advisory Board  
Americorps\*National Civilian Community Corps

JOSEPH P. RILEY, JR.  
Mayor of Charleston, SC

AMBASSADOR RANDALL L. TOBIAS  
Global AIDS Coordinator  
U.S. Department of State

Video Introduction:  
TOM COCHRAN  
Executive Director  
The United States Conference of Mayors

Video: *The United States Conference of Mayors AIDS  
Mission: Changing Lives, Saving Lives*

Remarks: HER WORSHIP NOMAINDIA MFEKETO  
Mayor of Cape Town  
South Africa

**Republican Mayors and Local Officials (RMLO)**

**(Closed)**

12:00-1:00 p.m.

(Gardner, Third Floor)

President: PATRICK McCRORY  
Mayor of Charlotte

**National Conference of Democratic Mayors**

**(Closed)**

12:00-1:00 p.m.

(Independence Ballroom West, Second Floor)

President: DOUGLAS H. PALMER  
Mayor of Trenton

## **FAMILY DAY!!!**

1:00-5:00 p.m.

Sponsor: Verizon

Transportation provided by MASCO

From the Hatch Shell to the Harbor... There is so much to see and do in Boston that we couldn't possibly limit you to one activity! Discover Boston and all its unique and wonderful sites! Stroll through Boston Public Gardens and take a swan boat ride. Or take in one of the activities featured below. Tickets, on a **first-come, first serve basis**, will be available to USCM Mayors, spouses and guests at the Boston Hospitality Desk for the following activities:

### **Boston Red Sox Game**

- Visit historic Fenway Park and watch the Red Sox take on the Phillies! (Mayors Only)

### **Museum of Fine Arts**

- The biggest of Boston's many art museums, the MFA features a little bit of everything including its well-known Egyptian collection, Impressionist paintings, and Old Kingdom and Nubian art. The West Wing of the MFA was designed by I.M. Pei.

### **Duck Tours**

- To accumulate little-known trivia bits and get a great overall tour of the City, take the Boston Duck Tour! You'll ride a renovated World War II amphibious vehicle that gives you a look at several Boston landmarks and then splashes you into the Charles River for a waterside view of the City!

### **Museum of Science**

- One of Boston's most popular museums, the Museum of Science features more than 400 interactive exhibits, an Omni theatre, a planetarium and laser show, dinosaur exhibits, a virtual fish tank and plenty of science!

### **Aquarium**

- Experience an up-close encounter with penguins, sea turtles, tropical fish, sharks, eels and more! Many can be seen inside the 187,000 gallon, six story giant ocean tank that spirals to the ceiling in the Aquarium.

### **Boston's Children's Museum**

- Voted one of the nation's Top 3 Children's Museums by Child Magazine, the Children's Museum offers four floors of arts, culture, science and FUN!

### **Boston Harbor Cruise (2:00 - 5:00 p.m.) (Limited to 50 people)**

- Cruise the beautiful Boston Harbor aboard the Cruise Ship Integrity. As a highly customized Chris-Craft Roamer with an overall length of 63 ft., her extraordinarily well-configured decks provide a spaciousness seldom found even in larger yachts.

### ***An Evening With The Boston Pops!***

The renowned Boston Pops will perform their famous Gospel Program on Sunday evening at Symphony Hall. Guests will have an opportunity to enjoy the performance and a picnic.

6:00-9:30 p.m.

Sponsors:       Freddie Mac  
                      Comcast  
                      Blue Cross/Blue Shield of Massachusetts

*(Attire: Casual. Jackets, slacks, polo or collared shirts, comfortable shoes.)*

*(Within walking distance of Hotel. Transportation will also depart from The Sheraton Boston, starting at 5:45 p.m. and be available for return to the Hotel.)*

#### ***CELEBRATION***

Commemorating the Presidency of  
JAMES A GARNER, Mayor of Hempstead  
61<sup>st</sup> President, The United States Conference of Mayors

and

Honoring  
HER WORSHIP NOMAINDIA MFEKETO  
Mayor of Cape Town, South Africa

Sponsor:  
The History Channel  
The United States Conference of Mayors

Back Bay Ballroom  
The Sheraton Boston  
9:30 - 12:00 midnight

## MONDAY, JUNE 28

### **Registration**

7:00-5:00 p.m.

(Constitution Ballroom, Second Floor)

### **WORKSHOPS/ TASK FORCE MEETINGS**

#### **Amtrak Mayors Advisory Council Breakfast**

7:00-8:00 a.m.

(Jefferson, Third Floor)

The meeting will focus on Amtrak and rail security, corridor development and fiscal year 2005 appropriations.

Chair: PATRICK HENRY HAYS  
Mayor of North Little Rock

Remarks: *Amtrak And Rail Security*  
ROBERT W. SMITH  
Inspector  
Amtrak Police Department

*Legislative Update*  
MITCH WARREN  
Senior Director  
Amtrak Government Affairs

*Corridor Development Update*  
PAUL NISSENBAUM  
Assistant Vice President  
Amtrak Strategic Planning

#### **Celebrating the Work of Cities: Innovative Models of Community Revitalization**

7:30-9:00 a.m.

(Commonwealth, Third Floor)

This workshop will feature selected winners of the 2003 Rudy Bruner Award for Urban Excellence.

Introduction: THOMAS M. MENINO  
Mayor of Boston

Moderator: SIMEON BRUNER  
Founder  
Bruner Foundation

#### **Council for Investment in the New American City**

7:30-9:00 a.m.

(Independence Ballroom West, Second Floor)

Chair KWAME M. KILPATRICK  
Mayor of Detroit

Remarks: *Gross Metropolitan Product Report, 2003*  
JIM DIFFLEY  
Senior Economist  
Global Insight

**Homeland Security Task Force**

8:00-9:00 a.m.

(Fairfax Room, Third Floor)

Co-Chairs: MARTIN O'MALLEY  
Mayor of Baltimore

DAVID G. WALLACE  
Mayor of Sugar Land

The Co-Chairs will highlight Congressional Appropriations and Reauthorization Actions, as well as the 3rd USCM Homeland Security Monitoring Report that will have been released earlier during the meeting.

Remarks: *"Unsticking" First Responder/  
Homeland Security Funding*  
DONALD L. PLUSQUELLIC  
Mayor of Akron  
Vice Chair, Department of Homeland Security  
Task Force on State and Local Homeland  
Security Funding  
  
JOSH FILLER  
Senior Director  
Office of State and Local Government Coordination  
U.S. Department of Homeland Security

Release: *New USCM Communications Interoperability Survey*

MARTIN O'MALLEY  
Mayor of Baltimore

DAVID G. WALLACE  
Mayor of Sugar Land

*Mission Critical Communications*  
BARRY LAMBERGMAN  
Director  
Government Relations and Regulatory Affairs  
Motorola, Inc.

Remarks: *Regional Logistics Center - A Best Practice  
Approach for Homeland Security*  
DAVID G. WALLACE  
Mayor of Sugar Land

Mayoral Discussion

**Member Mayors will occupy the pre-assigned seats in the Grand Ballroom, Second Floor, The Sheraton Boston. (Service City and Non-member Mayors will occupy the reserved seats on the floor of the Plenary Sessions.)**

**Nominating Committee Report and Resolutions Vote: Credentials will be available outside the Grand Ballroom, Second Floor, The Sheraton Boston, beginning at 7:00 a.m. on Monday, June 28.**

**BUSINESS/PLENARY SESSION**

9:00-12:00 noon

(Grand Ballroom, Second Floor)

Presiding: JAMES A. GARNER  
Mayor of Hempstead  
President, The United States  
Conference of Mayors

Release: *2004 Metro Economies Report and National  
Financial Literacy Campaign*  
KWAME M. KILPATRICK  
Mayor of Detroit  
Chair, Council for Investment in the New  
American City

Update: *Evaluating Local Public Safety and Homeland  
Security Needs*  
PAUL HELMKE  
SentryPoints

Update: *73rd Annual Conference of Mayors  
Chicago: June 10-14, 2005*  
RICHARD M. DALEY  
Mayor of Chicago

Remarks: *How to Involve Young People in City Government*  
DAN GLICKMAN  
Director, Institute of Politics  
John F. Kennedy School of Government  
Harvard University

Presentation: *"The Price of Government"*  
DAVID OSBORNE  
Author

Update: *Small Business and Economic Recovery*  
DANNEL P. MALLOY  
Mayor of Stamford  
Co-Chair, Small Business/Partner America™  
Task Force

GEORGE A. CLOUTIER  
Chairman, Partner America™  
Chairman and CEO  
American Management Services, Inc.

Address: THE HONORABLE JOHN F. KERRY  
United States Senate (MA)

Debate and Adoption by Membership of Resolutions  
Reported Out by the Standing Committees:  
Report of Standing Committee Chairs  
Discussion  
Adoption

Report of the Nominating Committee:

Chair: GREG SPARROW  
Mayor of DeKalb

Members: JERRY E. ABRAMSON, Louisville Metro; IRMA L. ANDERSON, Richmond, CA; RICHARD M. DALEY, Chicago; OSCAR B. GOODMAN, Las Vegas; HARVEY JOHNSON, Jackson, MS; ELIZABETH B. KAUTZ, Burnsville; RAY MARTINEZ, Fort Collins; THOMAS M. MENINO, Boston; RITA L. MULLINS, Palatine; JOSEPH P. RILEY, JR., Charleston, SC

Vote on Nominating Committee Recommendations

#### **LUNCHEON**

12:30-2:00 p.m.

(Ballroom, Hynes Convention Center)

*(The Hynes Convention Center is within walking distance of the Hotel.)*

Sponsors: The Coca-Cola Company  
Coca-Cola Enterprises Bottling Companies

Presiding: JAMES A. GARNER  
Mayor of Hempstead  
President, The United States  
Conference of Mayors

Greetings: *Healthy Active Lifestyles*  
BARCLAY RESLER  
Vice President for Government and Public Affairs  
The Coca-Cola Company

Comments: MANUEL A. DIAZ  
Mayor of Miami  
Chair, Standing Committee on Arts, Parks,  
Entertainment and Sports

Address: JULIE LOUISE GERBERDING, M.D., M.P.H.  
Director  
Centers for Disease Control and Prevention

## **CITY OF BOSTON WORKSHOPS**

(Traveling)

(Please register for these workshops at the City of Boston Host Desk, Constitution Ballroom, Second Floor, The Sheraton Boston. They are first-come, first serve.)

### **Blue Hill Avenue Redevelopment: A Neighborhood Reborn!**

2:30-4:30 p.m.

*(Transportation will depart from The Sheraton Boston, starting at 2:00 p.m. Buses will be available for return to the Hotel.)*

When he first became mayor in 1993, Mayor Menino committed to bringing new investment and development to the Blue Hill Avenue corridor. Since then the corridor has seen approximately \$90 million in public and private business development, new housing, and infrastructure improvements. Walk the neighborhood and see first hand the revitalization of this unique area – everything from commercial/retail to housing projects.

### **Washington Gateway – Main Streets in Action!**

2:30-4:30 p.m.

*(Transportation will depart from The Sheraton Boston, starting at 2:00 p.m. Buses will be available for return to the Hotel.)*

Washington Gateway Main Street is the comprehensive, community-based organization guiding the revitalization of Washington Street in the South End and Lower Roxbury. A blighted neighborhood only seven years ago, Washington Street is now a vital, renewed center for urban living and a destination for shoppers. The street's revitalization is a national model for neighborhood business district revitalization, transit-oriented development and density consistent with the principles on "New Urbanism".

### **Inside the Big Dig!**

2:30-4:30 p.m.

*(Transportation will depart from The Sheraton Boston, starting at 2:00 p.m. Buses will be available for return to the Hotel.)*

It was history in the making and it's done! Learn about the nation's largest public works project – an engineering marvel! You will hear first hand from budget, engineering and other project experts about this one of a kind project and see it first hand!

## **INSTALLATION OF NEW OFFICERS AND INAUGURAL ADDRESS BY THE PRESIDENT-ELECT OF THE UNITED STATES CONFERENCE OF MAYORS**

5:00-6:30 p.m.

(Grand Ballroom, Second Floor)

There will be a reception prior to the installation of new officers and the inaugural address.

Sponsors:           Honeywell Utility Solutions  
                          Parsons Corporation



**CLOSING EVENT – KINGS**

7:30 p.m.

Sponsors:      Bechtel  
                      The Castle Group  
                      State Street  
                      Wellesley Advisors  
                      Clean Harbors, Inc.  
                      Mass Convention Center Authority  
                      Cassin-Winn Development  
                      Harvard Pilgrim Health Care  
                      7-11  
                      John Hancock

Join Mayor Menino and the Host Committee for a fun night at Boston's hottest new entertainment center -- Kings! You'll be "bowled" over by the retro ten pin lanes, billiards hall, music, and, of course, food!

*(Attire: Casual.)*

*(Within walking distance of Sheraton Hotel.)*

***CELEBRATION***

Honoring  
DONALD L. PLUSQUELLIC  
Mayor of Akron  
Incoming President, The United States Conference of Mayors

*Food, Drink, Music and Dancing*

Sponsors:  
Oracle  
Nationwide Retirement Solutions

Constitution Ballroom  
The Sheraton Boston  
9:00 - 12:00 midnight

## **TUESDAY, JUNE 29**

### **CLOSING PLENARY**

8:30-10:30 a.m.

(Grand Ballroom, Second Floor)

Presiding: JAMES A. GARNER  
Mayor of Hempstead  
President, The United States  
Conference of Mayors

### **ADJOURNMENT**

# **WORKFORCE DEVELOPMENT COUNCIL**

## **THURSDAY, JUNE 24**

### **Workforce Development Council Board Meeting**

8:30-5:00 p.m.

(Gardner, Third Floor)

President: JACKIE EDENS  
Commissioner  
Mayor's Office of Workforce Development  
City of Chicago

The Workforce Development Council is an affiliate organization of The U. S. Conference of Mayors.

## **FRIDAY, JUNE 25**

### **Workforce Development Council Board Meeting**

7:30-5:00 p.m.

(Gardner, Third Floor)

## **SATURDAY, JUNE 26**

### **Workforce Development Council Board Meeting**

8:30-4:00 p.m.

(Gardner, Third Floor)